

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.07(c))**

Docket No.  
**PM 99.001**

In Re Application Of: **Jeffrey R. Bailey et al.**

Serial No.  
**10/073,799**

Filing Date  
**11 February, 2002**

Examiner  
**Timothy Edwards, Jr.**

Group Art Unit  
**2635**

Title: **DATA TELEMETRY SYSTEM FOR MULTI-CONDUCTOR WIRELINES**

Address to:

**Assistant Commissioner for Patents**  
**Washington, DC 20231**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

Whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97 (e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17 (p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **05-1328** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

  
Signature

June 23, 2005  
Dated

Brent R. Knight (NW-360) Reg. No. 54,226

**ExxonMobil** - Upstream Research Company

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Houston, TX 77252-2189

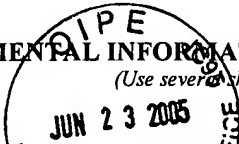
Telephone: (713) 431-

Facsimile: (713) 431-4664

Certificate of Mailing Under 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on June 23, 2005.

  
Monica Stansberry

 <p><b>SUPPLEMENTAL INFORMATION DISCLOSURE CITATION</b> (Use several sheets if necessary)</p>	Docket Number (Optional)	Application Number
	99.001	10/073,799
	Applicants	
	Jeffrey R. Bailey, et al.	
	Filing Date	Group Art Unit
	Feb. 11, 2002	2635

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A	4,891,641	01/02/1990	Gard et al.	340	857	
	B	5,387,907	02/07/1995	Gardner et al.	340	854.9	
	C	5,495,483	02/27/1996	Grube et al.	370	95.1	
	D	5,504,479	04/02/1996	Doyle et al.	340	854.9	
	E	6,172,994	01/09/2001	Schaffner et al.	370	529	
	F	6,473,616	10/29/2002	Sydor	455	446	
	G	6,552,665	04/22/2003	Miyamae et al.	340	854.9	

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER	DATE CONSIDERED
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.